

ANNUAL REPORT (2022-23)

- 1 Name of the school with address :
(strictly as per Affiliation Sanction letter or as permitted by the Board) with pin code no.

(i) E-mail
(ii) Ph. No.
(iii) Fax No.
- 2 Year of establishment of school
- 3 Whether NOC from State / UT or recommendation of Embassy of India obtained ?
(i) NOC No.
(ii) NOC issuing date
- 4 Is the school recognized, if yes by which authority
- 5 Status of Affiliation :
Permanent / Regular / Provisional
(i) Affiliation No.
(ii) Affiliation with the Board since
(iii) Extension of affiliation upto
- 6 Name of the Trust/Society/ Company Registered under section 25 of the Company Act. 1956. Period upto which Registration of Trust / Society is valid
- 7 List of members of School Managing Committee with their Address / Tenure and post held
- 8 Name and official address of the Manager / President / Chairman / Correspondant
(i) E-mail
(ii) Ph. No.
(iii) Fax No.
- 9 Area of School campus
(i) In Acres
(ii) In Sq Metrs
(iii) Built up area (Sq. Mtrs.)
(iv) Area of Playground in Sq. Mtrs.
(v) Other facilities
(i) Swimming Pool
(ii) Indoor Games
(iii) Dance Room
(iv) Gymnasium
(v) Music Rooms
(vi) Hostels
(vii) Health and Medical Check up

ADARSH VIDYA BHAWAN

**I.P.EXTENSION, PATPARGANJ,
DELHI – 110092**

avbschool @ymail.com

22723000

22732000

1973

N.A.

Directorate of Education, Delhi Administration

Provisional

2730208

01-04-2018

31-03-2023

ADARSH VIDYA SANSTHAN

AS PER ANNEXURE – I

SUSHIL VERMA

avbschool@ymail.com

22723000

22732000

1.33 Acres

5344 Sq.M.

2672 Sq.M.

2672 Sq.M.

Yes

Yes

Yes

No

Yes

No

YES

10	Details of Fee Structure	<u>AS PER ANNEXURE – II</u>
11	Transport Facility	
	(i) Details of Transport Charges	<u>AS PER ANNEXURE – II(A)</u>
12	Particulars of Faculty members	(AS PER ANNEXURE – III)
13	Details of Salary being paid by the school to teaching Staff / non - teaching staff	(AS PER ANNEXURE – IV)
14	Mode of Payment of Salary	
	(i) Name of the Bank through which salary is drawing	NEFT/RTGS (HDFC BANK LTD.)
	(ii) Through single cheque transfer advice	YES
	(iii) Individual cheque	NO
	(iv) Cash	
15	Library Facilities	
	(i) Size of the library in Sq. feet	74.5 Sq.M.
	(ii) No. of Periodicals	19
	(iii) No. of Dailies	4 [3-English, 1-Hindi]
	(iv) No. of reference books Class-wise	12908
	(v) No. of Magazine	15
	(vi) Others	
16	Name of the Grievance / redressal officer with E-mail, Ph.No., Fax No.	NishiVarma (PGT) (011-22723000)
17	Members of Sexual Harassment Committee	Anita Kaul (TGT), Manjeet Kaur(TGT), Harshita Kandpal (TGT)
18.	Enrolment of students for the current session (I to XII)	(AS PER ANNEXURE – V)
19.	Academic session period	From <u>APRIL-2022</u> to <u>MARCH-2023</u>
20.	Vacation period	As per list of holidays
21.	Admission period	March 2022 to September 2022 (As per Directorate of Education Guidelines)